- Industries, Roseville, CA Contracting Activity: DEPT OF THE NAVY, NAVFAC SOUTHWEST
- Service Type: Janitorial/Custodial Mandatory for: US Navy, Naval and Marine Corps Reserve Center,7117 West Plank Road, Peoria, IL
- Designated Source of Supply: Community Workshop and Training Center, Inc., Peoria, IL
- Contracting Activity: DEPT OF THE NAVY, NAVAL FAC ENGINEERING CMD MID LANT

#### Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2024–02692 Filed 2–8–24; 8:45 am]

BILLING CODE 6353-01-P

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

## **Procurement List; Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Deletions from the Procurement List.

**SUMMARY:** This action deletes product(s) from the Procurement List that were furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** Date deleted from the Procurement List: March 10, 2024.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 355 E Street SW, Suite 325, Washinton, DC 20024.

## FOR FURTHER INFORMATION CONTACT:

Michael R. Jurkowski, Telephone: (703) 785–6404, or email *CMTEFedReg@ AbilityOne.gov*.

# SUPPLEMENTARY INFORMATION:

## **Deletions**

On 1/5/2024, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed deletions from the Procurement List. This notice is published pursuant to 41 U.S.C. 8503 (a)(2) and 41 CFR 51–2.3.

After consideration of the relevant matter presented, the Committee has determined that the product(s) listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 8501–8506 and 41 CFR 51–2.4.

## **Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

- 1. The action will not result in additional reporting, recordkeeping or other compliance requirements for small entities.
- 2. The action may result in authorizing small entities to furnish the product(s) to the Government.
- 3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501–8506) in connection with the product(s) deleted from the Procurement List.

#### **End of Certification**

Accordingly, the following product(s) are deleted from the Procurement List:

Product(s)

NSN(s)— $Product\ Name(s)$ :

4730–00–470–6625—Kit, Brass Fittings, 88 Automotive Types, 430 Pieces

Designated Source of Supply: The Opportunity Center Easter Seal Facility—The Ala ES Soc, Inc., Anniston, AL

Contracting Activity: DLA LAND AND MARITIME SUPPLIER, COLUMBUS, OH

NSN(s)— $Product\ Name(s)$ :

- 6515–01–576–8837—Combat Arms Ear Plug, Single Ended, Size Small, BX/50 Pairs
- 6515–01–576–8861—Combat Arms Ear Plug, Single Ended, Size Medium, BX/50 Pairs
- 6515–01–576–8869—Combat Arms Ear Plug, Single Ended, Size Large, BX/50 Pairs
- 6515–00–SAM–0013—Combat Arms Ear Plug, Single Ended, Size Small, PR
- 6515–00–SAM–0014—Combat Arms Ear Plug, Single Ended, Size Medium, PR
- 6515–00–SAM–0015—Combat Arms Ear Plug, Single Ended, Size Large, PR
- 6515–01–686–9817—Combat Arms 4.1 Ear Plug, Single Ended, Size Small, BX/50
- 6515–01–686–9808—Combat Arms 4.1 Ear Plug, Single Ended Size Medium, BX/50
- 6515–01–686–9804—Combat Arms 4.1 Ear Plug, Single Ended Size Large, BX/50

Designated Source of Supply: Access: Supports for Living Inc., Middletown, NY

Contracting Activity: DLA TROOP SUPPORT, PHILADELPHIA, PA

## Michael R. Jurkowski,

Acting Director, Business Operations. [FR Doc. 2024–02685 Filed 2–8–24; 8:45 am] BILLING CODE 6353–01–P

# CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

## **Sunshine Act Meetings**

The Board of Directors of the Corporation for National and Community Service (operating as AmeriCorps) gives notice of the following meeting:

**TIME AND DATE:** Friday, March 1, 2024, 2:00 p.m.–3:30 p.m. (ET).

**PLACE:** AmeriCorps, 250 E Street SW, Washington, DC 20525. For health and safety reasons, this will be a virtual meeting.

- To register for the meeting, please use this link: https://americorps.
  zoomgov.com/webinar/register/WN\_d5hKOeCqT-2xpGJiPiml3Q.
- Webinar ID: 160 953 1136 Passcode: 834402.
- To participate by phone, call toll free: (833) 568–8864.

**STATUS:** Open to the public.

#### MATTERS TO BE CONSIDERED:

- I. Opening Remarks by the Chair
- II. CEO Remarks
- III. Review of the CEO Letter and Outcome
- IV. Oversight, Governance, and Audit Committee Report
- V. Actions From the Board
- VI. Spotlight: Tribal and Native Grantees
- VII. Public Comment
- VIII. Chair's Closing Remarks and Adjournment

Members of the public who would like to comment on the business of the Board may do so in writing or virtually. Submit written comments to board@ americorps.gov with the subject line: "Comments for March 1, 2024, AmeriCorps Board Meeting" no later than 5:00 p.m. (ET) February 23, 2024. Individuals who would like to comment during the meeting will be given instructions for signing up when they join the meeting. Comments should be limited to two minutes.

AmeriCorps provides reasonable accommodation upon request to individuals with disabilities, where needed.

## CONTACT PERSON FOR MORE INFORMATION: Heather Leinenbach by telephone: (202)

489–5266 or by email: board@ americorps.gov.

# Fernando Laguarda,

General Counsel.

[FR Doc. 2024–02824 Filed 2–7–24; 4:15 pm]

BILLING CODE 6050-28-P